

можна сказати, що футурологія являє собою синтез філософського аналізу, конкретно-наукових знань, художньо-естетичної уяви і буденної свідомості.

Література

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The man and the pace: the risks of relationships

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Since the beginning of the Space era emergery, the Space has become an important resource, and as it is obviously seen, its development is one of the conditions for the sustainable development and survival of the mankind. The idea that the Space affects in some ways the development of humanity and the nature of the Earth is not the matter to be much disputed about. Conversely, with the emergence of practical cosmonautics, society begins to influence the state of Space. Thus, there is a mutual connection and interaction between humanity and the Space. The following types of relationships can be distinguished. To the first type of such relationships we can refer genetic relations. These relations are generally based on the anthropic principle.

The second type is called functional relations. It is considered that the task of functional relations is to understand the sense of human life. Therefore, it follows that it is impossible to consider the isolated Space of the Earth separately from each other. Our human life on the Earth is essentially connected with the processes that take place in the Space. It is closely interrelated with the fact that people use the energy of the Sun. The impact of cosmic phenomena on our life on the Earth has become obvious, which is confirmed by the appearance of radiation and rubbish in the Space.

The third type deals with technical relations. While carrying out sky observation, people used various measuring devices that made it possible to determine the position of bodies in the sky. If earlier a person mentally went into Space in order to possibly leave this planet in the future and explore other existing Worlds, now it has become a reality to visit the Space. There are different points of view as for the origins of modern mutations that lead to new and not investigated diseases.

The forth type is called evaluation relations. The ground of evaluation relations stipulates the idea that the man contemplates a perfect harmonious cosmos. For the ancient Greek philosophers, the world was a living, harmoniously arranged by Cosmos. In ancient Greek, the word "cosmos" meant order, the world order. The cosmos of the ancient Hellenic, "material-sensual and living, which is an eternal cycle of matter, which sometimes arises from undivided chaos and impresses with its harmony, symmetry, rhythmic structure, sublime and

calm majesty, then goes to destruction, breaks its orderliness and transforms itself again himself to chaos" (Losev O.). True characteristics of cosmos is a matter of numerous discussions: The fifth type comprises the matter as for the afterwards of active interaction between the Space and people. This type mainly concerns with the matter if the mankind ready to take on the responsibility for further evolution, for the preservation and health development of future generations, for the realization of the natural-historical and social-historical regular processes of the cosmoplanetary evolution of man as an anthropocosmic phenomenon?